

## District Board Meeting Tuesday, July 9, 2019 4:00 PM

## **AGENDA**

Meeting location is accessible to persons with disabilities. Requests for an interpreter for the hearing impaired or other accommodations for persons with disabilities should be made at least 48 hours before the meeting to the Library Director at (541) 475-3351.

| AGENDA ITEMS                       | made at least 48 hours before the meeting to the Library Director  DISCUSSION/NOTES/REPORTS   | RESPONSIBILITY/<br>ACTION |
|------------------------------------|---|---------------------------|
|                                    |   |                           |
| 2. Approve agenda                  | With flexibility  | Board                     |
| 3. Public comment                  |   |                           |
| 4. Accept minute summary           | Regular Meeting of June 11, 2019<br>Budget Hearing of June 11, 2019   | Board                     |
| 5. Financial review                | Accept as presented   | Board                     |
| 6. Executive session               | If necessary: ORS 192.660(1)(a) employment/192.660(1)(b) discipline/192.660(1)(h) legal counsel/ 192.660(1)(i) performance evaluation/192.660(2)(e)deliberation on real property transactions |                           |
| UNFINISHED BUSINESS                |   |                           |
| 1. Urban Renewal Proposal          | *see packet emailed on May 21, 2019   | ·                         |
| 2. Westside Development<br>Project | Updates   | Steve                     |
| 3. Farewell & Welcome Party        |   |                           |
| 4. Rental Update                   |   |                           |
| 5. RFID Update                     |   |                           |
| NEW BUSINESS                       |   | V. b. 7lea                |
| 1.Appoint new board member         |   | Kate Zemke                |
| 2. Conflict of Interest Forms      |   |                           |
| Governance                         |   |                           |
| 1.Global Governance Commit.        | Page 9  | Board                     |
| 2.Governing Style                  | Page 11   | Board                     |
| <b>Executive Limitations</b>       |   |                           |
| 1.Collection Development           | Page 13-14  | Board                     |
| 2.Financial Cond & Activities      | Page 18   | Board                     |
| 3,Financial Planning & Budget      | Page 19   | Board                     |
| Linkage                            | None  |                           |
| Director & Youth Repts/Stats       | Questions or comments   |                           |
| Library Closures                   |   |                           |
| Upcoming Dates                     | June 1-Aug 27 Summer Reading Program  |                           |
| Optoming Decoo                     | June 18-July17 Spanish Summer Reading Program   |                           |
| Agenda and/or Budget<br>additions  |   |                           |
| Other                              |   |                           |
| Adjournment                        | Motion to adjourn  y Library District exists for the use, education, and enjoyment of   |                           |

Mission Statement: The Jefferson County Library District exists for the use, education, and enjoyment of all citizens and visitors of the Library District. The Library provides access to diverse theories, ideas, and opinions in a variety of formats, supports developing readers and lifelong learners, and offers information, courteous services, and quality programs in a safe and welcoming environment.